



Matthew G. Bevin  
Governor

K. Gail Russell, Acting Secretary  
Public Protection Cabinet

**Kentucky Real Estate Authority**  
656 Chamberlin Ave. Suite B  
Frankfort, Kentucky 40601  
Office (502)567-7760  
Fax (502) 564-1538  
www.krec.ky.gov

**Authority Boards**  
Kentucky Real Estate Commission  
Kentucky Real Estate Appraisers Board  
Kentucky Board of Auctioneers  
Kentucky Board of Home Inspectors

**\*SPECIAL MEETING\***

**KENTUCKY REAL ESTATE COMMISSION**  
**Complaint Review Committee**  
**MEETING AGENDA**

**DATE: December 10, 2018**

**TIME: 1:30 PM EST**

**LOCATION: Kentucky Real Estate Authority**  
**656 Chamberlin Avenue, Suite B, Frankfort, KY 40601**

**This meeting will occur via video teleconference.**

The primary location of the video teleconference, where all Commissioners can be seen and heard, is the Real Estate Commission's Conference Room, located at 656 Chamberlin Avenue, Suite B in Frankfort, Kentucky 40601

- |                                             |            |
|---------------------------------------------|------------|
| <b>1. Call to Order and Guest Welcome</b>   | Joe Hayden |
| <b>2. Roll Call and Introductions</b>       | Joe Hayden |
| <b>3. Open Forum – Public Comments</b>      | Joe Hayden |
| <b>4. Complaint Review</b>                  | Joe Hayden |
| - 18-C-72 (request to withdraw)             |            |
| - 18-C-66 (request to withdraw)             |            |
| - 15-44                                     |            |
| - 15-28                                     |            |
| - 17-INF-12                                 |            |
| - 16-INF-39                                 |            |
| - 15-INF-20                                 |            |
| - Informal Complaint (NKY Homes)            |            |
| - Informal Complaint (Westview Real Estate) |            |
| - 17-INF-21                                 |            |
| - 17-INF-13                                 |            |
| - 18-C-12                                   |            |
| - 17-15                                     |            |
| - 17-13                                     |            |
| - 16-10                                     |            |
| - 15-45                                     |            |
| - 16-093                                    |            |
| - 17-014                                    |            |
| - 17-22 (motion to dismiss filed)           |            |
| - 17-23 (motion to dismiss filed)           |            |
| - 17-004                                    |            |
| - Anonymous Complaint (Oaktown Rentals)     |            |

- Anonymous Complaint (Acute Property Management)
- 16-INF-40
- 17-INF-0010
- 17-0027 & 18-C-39 (Dismissal)
- 17-0016 (Dismissal)
- Finest Home Buyers
- 17-INF-0015
- 16-INF-0029

**Executive Session Case Deliberations**

Heather L. Becker

[Move for the Committee to enter executive session, pursuant to KRS 61.810, subsection 1 (c) and (j) to discuss proposed or pending litigation and deliberate on individual adjudications in “*please state the relevant case number of all cases to be discussed in closed session.*” Motion must be seconded.]

**5. Reconvene in Open Session**

Joe Hayden

**6. Committee Recommendations**

Heather L. Becker

**7. Meeting Adjournment**

Joe Hayden

**Next Committee Meeting**

January 17, 2019 at 9:00 AM

Kentucky Public Protection Cabinet  
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