



Matthew G. Bevin  
Governor

K. Gail Russell, Acting Secretary  
Public Protection Cabinet

**Kentucky Real Estate Authority**  
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**Authority Boards**  
Kentucky Real Estate Commission  
Kentucky Real Estate Appraisers Board  
Kentucky Board of Auctioneers  
Kentucky Board of Home Inspectors

**KENTUCKY REAL ESTATE COMMISSION**  
**Complaint Review Committee**  
**MEETING AGENDA**

**DATE: January 17, 2019**

**TIME: 9:00 AM EST**

**LOCATION: Kentucky Real Estate Authority**  
**656 Chamberlin Avenue, Suite B, Frankfort, KY 40601**

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|--|------------|
| <b>1. Call to Order and Guest Welcome</b>              | Joe Hayden |
| <b>2. Roll Call and Introductions</b>                  | Joe Hayden |
| <b>3. Review and Approve Committee Meeting Minutes</b> | Joe Hayden |
| - December 10, 2018 Minutes                            |            |
| <b>4. Open Forum – Public Comments</b>                 | Joe Hayden |
| <b>5. Complaint Review</b>                             | Joe Hayden |
| - 15-43  |            |
| - 15-062, 16-082                                       |            |
| - 16-042   |            |
| - 16-0055  |            |
| - 16-066   |            |
| - 16-072   |            |
| - 16-085   |            |
| - 16-093   |            |
| - 18-C-72  |            |
| - 18-C-73  |            |
| - 18-C-74  |            |

**Executive Session Case Deliberations**

Heather L. Becker

[Move for the Committee to enter executive session, pursuant to KRS 61.810, subsection 1 (c) and (j) to discuss proposed or pending litigation and deliberate on individual adjudications in “*please state the relevant case number of all cases listed above to be discussed in closed session.*” Motion must be seconded.]

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|-------------------------------------|-------------------|
| <b>6. Reconvene in Open Session</b> | Joe Hayden        |
| <b>7. Committee Recommendations</b> | Heather L. Becker |
| <b>8. Meeting Adjournment</b>       | Joe Hayden        |

**Next Committee Meeting**

February 21, 2019 at 9:00 AM

Kentucky Public Protection Cabinet  
Kentucky Real Estate Authority  
656 Chamberlin Avenue, Suite B  
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